

*Associated Artists*  
**OF THE INLAND EMPIRE**

P.O. Box 623 Upland, CA 91785-0623

*Associated Artists*  
**OF THE INLAND EMPIRE**

**CALL FOR ENTRIES**

**24TH ANNUAL FALL  
JURIED ART SHOW & SALE**

*Co-Sponsored by  
the City of Rancho Cucamonga*

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**SEPTEMBER 26, 27, & 28, 2008**  
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**Central Park  
Goldy Lewis Community Center  
11200 Baseline Road  
Rancho Cucamonga  
California 91730**

**Deadline:  
Registration must be postmarked on  
or before September 10, 2008.**

*Associated Artists of the Inland Empire*

## 24th Annual Fall Juried Art Show & Sale

Friday, September 26, 2008,

9:00 AM to 9:00 PM

Saturday, September 27,

9:00 AM to 6:00 PM

Sunday, September 28,

9:00 AM to 4:00 PM.

Goldy Lewis Community Center

11200 Baseline Road

Rancho Cucamonga California 91730

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### **Awards and Reception**

Friday, September 26

7:00 - 9:00 PM.

*\$5.00 donation suggested*

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Judge: Chris Van Winkle,  
of Watercolor West and  
the National Watercolor Society

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### **AWARDS**

Best of Show: \$400.

In each category, the following will be given:

First - \$100, Second - \$75, Third - \$50.

Honorable Mention ribbons given at the discretion of the judge.

Other awards will be given, including the Mayor's Award and the Popular Vote Award.

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## **RULES**

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### **REGISTRATION BY MAIL:**

Postmark deadline is Wednesday, September 10, 2008. No slides.

Artwork received at take-in must be the same as on the registration forms - no substitutions.

**FEES:** Members: \$12.00 per entry or three for \$30.00. Non-Members: \$18.00 per entry. Limit: Three entries per person.

*Make checks payable to:*

Associated Artists

*Mail entrance fees, with completed registration form, to:*

Alice Wade

474 Miramar Street

Upland, CA 91784

**LATE REGISTRATION:** An additional \$10.00 per entry will be charged after the Sept.10 deadline.

**TAKE-IN:** Wednesday September 24, 2008, 2:00 PM to 7:00 PM. (No entries accepted before 2:00 PM).

**PICK-UP:** 4:00 to 4:30 PM, Sunday, September 28, 2008. (Paintings will not be released prior to 4:00 PM Sunday).

Entries not picked up by 4:30 PM Sunday will be subject to a \$5.00 a day storage fee per entry.

**RECEIPTS:** Artwork will not be released without a receipt.

**THIS IS A JURIED SHOW.** Artwork will be accepted at the discretion of the Jury of Selection. There will be an attempt to contact artists, whose work is declined, before the opening of the show. Art that has been declined may be picked up during show hours.

**ELIGIBILITY:** All artwork must be no more than three years old, and the original creation of the artist. No reproductions. Teacher-assisted class work, digital art, crafts, copies of artwork, or copies of copyrighted photographs will not be accepted for judging. Artwork must be of such nature as not to offend the sensibilities of the public.

**PREPARATION:** All paintings must be suitably framed, ready to hang with wire and eyes (no saw tooth hangers) and priced or marked N.F.S. (Not for Sale). Glass measuring over 22 inches must be replaced by shatter-proof material such as plexiglass. No wet paintings. All sculpture and artwork, including frame, may not exceed 48 inches in any direction. Sculpture must be presented on a base or with appropriate display presentation and easily carried by one person.

**CATEGORIES:**

**Oil, Acrylic, Watercolor, Sculpture** (includes realistic and abstract pieces from traditional materials, such as wood, fired clay, metals and stone),  
**Pastel/Drawing, Mixed Media/Misc, Photography, and Senior Novice** (open to seniors, 50 and above, in any media listed above, who have never won a fine art award). The Show Committee may change or combine categories.

**SALES:** All work will be considered for sale at the indicated price. The Associated Artists will retain a 15% donation on all sales. It is the responsibility of the entrant to proofread all information attached to their artwork at take-in.

**LIABILITY:** Associated Artists cannot be held responsible for theft, fire, injury, or damage of any sort to work submitted for the show, nor can any of its agents. Any of the above rules may be changed at the discretion of the Show Committee. Submitting an entry to this show shall imply an agreement on the part of the entrant to the above.

*For information call:*

**Shirley Bonneville (909) 463-6259**

**Ginger Marshall (909) 945-9611**

**Karen Werner (909) 628-1457**

Make check to: Associated Artists. Mail To: Associated Artists, Attn.: Alice Wade, 474 Miramar St., Upland, CA 91784  
 Please Check: Member \_\_\_\_\_ Non Member \_\_\_\_\_ New \_\_\_\_\_ (Non-members may join for \$25, and enter as a member. Include membership fees with entrance fees.) Membership renewal date: April 1, 2009.

In consideration of the privilege of showing my artwork, I certify that my entries comply with the eligibility rules, and I hereby release the Associated Artists and the organization sponsoring the exhibit, their officers and members as individuals, of any liability for damage of any sort, including theft, of my art objects and/or equipment, displayed at this exhibit.

**CATEGORY ABBREVIATIONS** \_\_\_\_\_

O=Oil, A=Acrylic, W=Watercolor  
 P/D=Pastel/Drawing, M/M=Mixed Media,  
 SC=Sculpture, PH=Photography, SN=Senior Novice

Print Name \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_ Phone \_\_\_\_\_

Entry #1  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_  
 Category: O \_\_\_ A \_\_\_ W \_\_\_ P/D \_\_\_  
 MM \_\_\_ SC \_\_\_ PH \_\_\_ SN \_\_\_

Entry #1  
 Name \_\_\_\_\_  
 Year Completed \_\_\_\_\_ Price \_\_\_\_\_  
 Title \_\_\_\_\_  
 Category: O \_\_\_ A \_\_\_ W \_\_\_ P/D \_\_\_  
 MM \_\_\_ SC \_\_\_ PH \_\_\_ SN \_\_\_

Entry #2  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_  
 Category: O \_\_\_ A \_\_\_ W \_\_\_ P/D \_\_\_  
 MM \_\_\_ SC \_\_\_ PH \_\_\_ SN \_\_\_

Entry #2  
 Name \_\_\_\_\_  
 Year Completed \_\_\_\_\_ Price \_\_\_\_\_  
 Title \_\_\_\_\_  
 Category: O \_\_\_ A \_\_\_ W \_\_\_ P/D \_\_\_  
 MM \_\_\_ SC \_\_\_ PH \_\_\_ SN \_\_\_

Entry #3  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_  
 Category: O \_\_\_ A \_\_\_ W \_\_\_ P/D \_\_\_  
 MM \_\_\_ SC \_\_\_ PH \_\_\_ SN \_\_\_

Entry #3  
 Name \_\_\_\_\_  
 Year Completed \_\_\_\_\_ Price \_\_\_\_\_  
 Title \_\_\_\_\_  
 Category: O \_\_\_ A \_\_\_ W \_\_\_ P/D \_\_\_  
 MM \_\_\_ SC \_\_\_ PH \_\_\_ SN \_\_\_